

KING COUNTY, WASHINGTON



**BOUNDARY LINE  
ADJUSTMENT  
NO.L04L0077**

**APPROVAL**

DEPARTMENT OF DEVELOPMENT AND ENVIRONMENTAL SERVICES

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2004.

\_\_\_\_\_  
SENIOR ENGINEER, PLATTING UNIT, LAND USE SERVICES DIVISION

KING COUNTY DEPARTMENT OF ASSESSMENTS  
EXAMINED & APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2004.

\_\_\_\_\_  
KING COUNTY ASSESSOR      \_\_\_\_\_  
DEPUTY KING COUNTY ASSESSOR

APPROVAL NOTES:

THIS REQUEST QUALIFIES FOR EXEMPTION UNDER KCC 19A.28. IT DOES NOT GUARANTEE THAT THE LOTS WILL BE SUITABLE FOR DEVELOPMENT NOW OR IN THE FUTURE. THE LEGAL TRANSFER OF THE PROPERTY MUST BE DONE BY SEPARATE INSTRUMENT UNLESS ALL LOTS HEREIN ARE UNDER THE SAME OWNERSHIP.

RECORDING NO.

VOL./PAGE

SCALE: 1 INCH = 100 FT.

PORTION OF

SE1/4 OF SE1/4 OF SEC 4, T 22 N, R 6 E, WM

**DECLARATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDER-SIGNED OWNER(S) OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BOUNDARY LINE ADJUSTMENT THEREOF PURSUANT TO RCW 58.17.040 AND DECLARE THIS ADJUSTMENT TO BE THE GRAPHIC REPRESENTATION OF THE SAME, AND THAT SAID ADJUSTMENT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER(S) IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

\_\_\_\_\_  
KARLEEN SAKUMOTO, DEPUTY DIRECTOR  
KING COUNTY PARKS AND RECREATION

STATE OF WASHINGTON) }  
COUNTY OF KING        ) SS

ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_

TO ME KNOW TO BE THE \_\_\_\_\_

THE CORPORATION DESCRIBED IN THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF THE CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2004.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
DAVE PREUGSCHAT, PROPERTY SERVICES MANAGER  
KING COUNTY DEPARTMENT OF FACILITIES MANAGEMENT

STATE OF WASHINGTON) }  
COUNTY OF KING        ) SS

ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_

TO ME KNOW TO BE THE \_\_\_\_\_

THE CORPORATION DESCRIBED IN THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF THE CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2004.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
MY COMMISSION EXPIRES \_\_\_\_\_

**OLD LEGAL DESCRIPTIONS**

**LOT A – TAX LOT NO 511240–0040**

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4 TOWNSHIP 22 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE OF SAID SUBDIVISION AT A POINT SOUTH 1°39'00" EAST 1896.94 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION;  
THENCE SOUTH 88°56'00" WEST 1000.00 FEET;  
THENCE SOUTH 1°39'00" EAST 487.80 FEET;  
THENCE NORTH 88°56'00" EAST 1000.00 FEET TO THE EASTERLY LINE OF SAID SUBDIVISION;  
THENCE NORTH 1°39'00" WEST ALONG SAID EASTERLY LINE 487.80 FEET TO THE POINT OF BEGINNING.

(BEING KNOWN AS TRACT 8 AND THE NORTH HALF OF TRACT 9 OF MAPLE VALLEY GARDEN TRACTS ACCORDING TO THE UNRECORDED PLAT THEREOF.)

**LOT B – TAX LOT NO 511240–0045**

COMMENCING AT A POINT ON THE EAST LINE OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, WHICH IS 01°39' EAST 2,384.74 FEET FROM THE QUARTER CORNER;

THENCE SOUTH 88°56' WEST 1000 FEET TO A POINT;  
THENCE SOUTH 01°39' EAST 217.8 FEET TO THE SOUTH LINE OF SAID SECTION 4;  
THENCE NORTH 88°56' EAST 1000 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SECTION 4;  
THENCE NORTH 01°39' WEST 217.8 FEET ALONG EAST LINE OF SAID SECTION 4 TO PLACE OF BEGINNING.

(ALSO BEING KNOWN AS THE SOUTH HALF OF TRACT 9 OF AN UNRECORDED PLAT OF MAPLE VALLEY GARDEN TRACTS.)

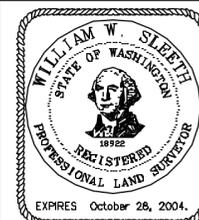
RECORDER'S CERTIFICATE .....  
FILED FOR RECORD THIS ..... DAY OF ....., 20 .... AT ...M  
IN BOOK .....OF..... AT PAGE.....AT THE REQUEST OF  
WILLIAM W. SLEETH

.....MANAGER.....      .....SUPT. OF RECORDS.....

**LAND SURVEYOR'S CERTIFICATE**

THIS BOUNDARY LINE ADJUSTMENT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH STATE AND COUNTY STATUTES. IN JUNE, 2004.

\_\_\_\_\_  
William W. Sleeth  
CERTIFICATE NO. 18922



**King County DOT**

Road Services Division–Survey Branch  
155 Monroe Ave NE, Renton, WA  
(206)296–6508 FAX (206)296–7719

**Taylor Creek Restoration**

DWN. BY MF	DATE 9/10/04	JOB NO. 04038
CHKD. BY WWS	SCALE 100	SHEET 1 of 2